**Peer Study Project Ayaat and Ahaadith**

You are welcome to use any of these ayaat or ahaadith in your project.

**Helping others**

The Messenger of Allah SAAW said, " Whoever fulfills the needs of others, Allah SWT will fulfill their needs".

The Prophet ﷺ taught us that: “Whoever does not show mercy will not be shown mercy” (Al-Bukhari).

لا يُؤمِنُ أحدُكُم حتى يُحِب لأَخِيهِ ما يُحبُُّ لِنَفسـه

He has weak faith until that person loves for his brother what he loves for himself.

Bukhari

…وَلا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلا تَمْشِ فِي الأرْضِ مَرَحًا

 إِنَّ اللَّهَ لا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ

Be not scornful of men, nor walk proudly on Earth; Allah does not love the arrogant and the vain.

(Surah  31:  Ayah  18)

يُسلِّمُ الصَّغيرُ على الكَبِيرِ،  والمارُّ على القاعِدِ،  والقَليلُ على الكَثير

The Younger Person Ought To Salute The Older, And The One Walking Ought To Salute The Sitting, And The Smaller Group Ought To Salute The Larger.

  Bukhari

ليسَ مِنَّا مَن لَم يَرحمْ صَغيرَنا  ولم يُوقِّرْ كَبيرَنا

Anyone who does not show mercy to our children nor acknowledge the right of our old people is not one of us.

Tirmidhi

حقُّ المُسلِمِ على المُسلِمِ سِتٌ:   قِيلَ ما هُنَّ يا رسول الله؟

قال: إذا لقَيْتَهُ فسلِّم عليه، وإذا دعاكَ فأجِبْه، وإذا اسْتنْصَحكَ فانْصحْ لهُ،

وإذا عطَسَ وحمَدَ الله فشَمِّتْهُ،  وإذا مَرِضَ فعُدْهُ، وإذا مات فاتْبَعْه

The Rights Of A Muslim Upon A Fellow Muslim Are Six:

When He Meets His Fellow Muslim He Should Greet Him;

When Invited He Should Accept The Invitation;

When Asked For Advice He Should Give It;

When He Sneezes He Should Respond By Invoking Allah's Mercy;

When He Becomes Sick He Should Visit Him;

And When He Dies He Should Follow His Funeral.

 Muslim

Abu Dharr (May Allah be pleased with him) reported: Messenger of Allah (sallallaahu ’alayhi wa sallam) said, "Do not disdain a good deed, (no matter how small it may seem) even if it is your meeting with your (Muslim) brother with a cheerful face.''
[Muslim].

The Messenger of Allah, may Allah bless him and grant him peace, said, "Beware of suspicion. Suspicion is the most untrue speech. Do not spy and do not eavesdrop. Do not compete with each other and do not envy each other and do not hate each other and do not shun each other. Be slaves of Allah, brothers."

**Jealousy and Envy**

“Jealousy eats away at good deeds, just as fire eats away at firewood.” [Sunan Ibn Majah]

In the Sunan from the Prophet, sallallahu `alaihi wa sallam, "You have been afflicted with the illness of the nations that came before you - jealousy and hatred. They are the shearers, I do not mean the shearers of the hair, rather they are the shearers of the religion." [At-Tirmidhi, at-Tabaranee and al-Hakim who said it was saheeh].

Abu Hurairah (May Allah be pleased with him) said: The Prophet (sallallaahu ’alayhi wa sallam) said, "Beware of envy because envy consumes (destroys) the virtues just as the fire consumes the firewood,'' or he said "grass.''
[Abu Dawud].

Ibn Mas`ud (May Allah be pleased with him) reported: The Prophet (sallallaahu ’alayhi wa sallam) said, "Envy is permitted only in two cases: A man whom Allah gives wealth, and he disposes of it rightfully, and a man to whom Allah gives knowledge which he applies and teaches it.''
[Al-Bukhari and Muslim

**Doing good for others**

`Adi bin Hatim (May Allah be pleased with him) reported: Messenger of Allah (sallallaahu ’alayhi wa sallam) said, "Guard yourselves against the Fire (of Hell) even if it be only with half a date-fruit (given in charity); and if you cannot afford even that, you should at least say a good word.''
[Al-Bukhari and Muslim].

Abdullah bin `Amr bin Al-`as (May Allah be pleased with them) reported: A man asked the Messenger of Allah (sallallaahu ’alayhi wa sallam): "Which act in Islam is the best?'' He (sallallaahu ’alayhi wa sallam) replied, "To give food, and to greet everyone, whether you know or you do not.''
[Al-Bukhari and Muslim].

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (sallallaahu ’alayhi wa sallam) said, "He who calls others to follow the Right Guidance will have a reward equal to the reward of those who follow him, without their reward being diminished in any respect on that account.''
[Muslim].

The Messenger of Allah, may Allah bless him and grant him peace, said, “Shake hands and rancour will disappear. Give presents to each other and love each other and enmity will disappear.”

Narrated Jarir bin 'Abdullah: The Prophet (saws) said, "He who is not merciful to others, will not be treated mercifully.”

**Backbiting**

Abu Huraira (raa) reported Allah’s Messenger (saws) as saying: *“Do you know what is backbiting?”*

They (the Companions) (raa) said: *“Allah and His Messenger know best”*.

Thereupon he (the Holy Prophet) (saws) said: *“Backbiting implies your talking about your brother in a manner which he does not like.”*

It was said to him (saws): *“What is your opinion about this that if I actually find (that failing) in my brother which I made a mention of?”*

He said (saws): *“If (that failing) is actually found (in him) what you assert, you in fact backbited him, and if that is not in him it is a slander.”*

The Book of Virtue, Good Manners and Joining of the Ties of Relationship (Kitab Al-Birr was-Salat-I-wa’l-Adab) – Sahih Muslim: Book 32, Number 6265

Abud-Darda' (May Allah be pleased with him) said: The Prophet (sallallaahu ’alayhi wa sallam) said, "He who defends the honour of his (Muslim) brother, Allah will secure his face against the Fire on the Day of Resurrection.''
[At-Tirmidhi].

Abu Hurairah (May Allah be pleased with him) reported: The Prophet (sallallaahu ’alayhi wa sallam) said, "He who believes in Allah and the Last Day must either speak good or remain silent.''
[Muslim].

Abud-Darda (May Allah be pleased with him) reported: The Prophet (sallallaahu ’alayhi wa sallam) said, "Nothing will be heavier on the Day of Resurrection in the Scale of the believer than good manners. Allah hates one who utters foul or coarse language.''
[At-Tirmidhi].

Abu Musa Al-Ash`ari (May Allah be pleased with him) reported: I asked the Messenger of Allah (sallallaahu ’alayhi wa sallam): "Who is the most excellent among the Muslims?'' He said, "One from whose tongue and hands the other Muslims are secure.''
[Al-Bukhari and Muslim].

Abu Huraira reported: The Prophet, peace be upon him, said, “The most evil in my nation are those who speak too much, who spread idle talk and fill their mouth with words; and the best of my nation are those with the best character.” [Al-Bukhari, Al-Adab Al-Mufrad,

O you who believe! Avoid much suspicion, indeed some suspicions are sins. And spy not neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting). And fear God, verily, God is the one who accepts repentance, Most Merciful. (49: 12)

**Unity (Brotherhood)**

إنَّ المؤمِنَ للمُؤمنِ كَالبُـنيان يشـِدُّ بَعْضُه بَعضـا

Truly The Faithful Are To One Another Like Components Of A Building—Each Part Supports The Other.

Muslim andnd Bukhari

مثَلُ المؤمنينَ في توادِّهم وتراحمهم وتعاطفهم   كمثَلِ الجَسـدِ الواحد

إذا اشتكى منهُ عضْوٌ تداعى لهُ سائِر الجَسَدِ بالسَّر والحُمّى

The Similitude Of The Believers In Their Compassion, Mercy, And Affection Toward Each Other Is Like A Single Body.  When One Organ Ails, The Whole Body Suffers And Reacts.

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ

The believers are nothing else than brothers (in Islâm). So make reconciliation between your brothers, and fear Allâh, that you may receive mercy.

 (Surah  49:  Ayah  10)

"A Muslim is the brother of another Muslim. He does not oppress him, nor does he leave him at the mercy of others." [Sahih Muslim].

On the authority of Abu Hurayrah (ra) who said:

The Messenger of Allah (saw) said, “Do not envy one another, and do not inflate prices for one another, and do not hate one another, and do not turn away from one another, and do not undercut one another in trade, but [rather] be slaves of Allah and brothers [amongst yourselves]. A Muslim is the brother of a Muslim: he does not oppress him, nor does he fail him, nor does he lie to him, nor does he hold him in contempt. Taqwa (piety) is right here [and he pointed to his chest three times]. It is evil enough for a man to hold his brother Muslim in contempt. The whole of a Muslim is inviolable for another Muslim: his blood, his property, and his honour.”

[Muslilm]

The Messenger of Allah, may Allah bless him and grant him peace, said, "Part of the excellence of a man's Islam is that he leaves what does not concern him."

Narrated Anas bin Malik: Allah's Apostle said, "Do not hate one another, nor be jealous of one another; and do not desert one another, but O Allah's worshipers! Be Brothers! And it is unlawful for a Muslim to desert his brother Muslim (and not to talk to him) for more than three nights."

Narrated Abu Huraira: Allah's Apostle said, "The strong is not the one who overcomes the people by his strength, but the strong is the one who controls himself while in anger."

**Speaking the Truth**

‘Abd-Allaah ibn Mas’ood (may Allaah be pleased with him) said: “The Messenger of Allaah (peace and blessings of Allaah be upon him) said: ‘You must be truthful, for truthfulness leads to righteousness and righteousness leads to Paradise. A man will keep speaking the truth and striving to speak the truth until he will be recorded with Allaah as a siddeeq (speaker of the truth). Beware of telling lies, for lying leads to immorality and immorality leads to Hellfire. A man will keep telling lies and striving to tell lies until he is recorded with Allaah as a liar.” (Reported by Muslim, 4721)

Narrated Abu Huraira: The Prophet said, "Whoever does not give up false statements (i.e. telling lies), and evil deeds, and speaking bad words to others, Allah is not in need of his (fasting) leaving his food and drink."

Narrated Abu Huraira: The Prophet said, "Whoever believes in Allah and the Last Day, should not hurt his neighbor and whoever believes in Allah and the Last Day, should serve his guest generously and whoever believes in Allah and the Last Day, should talk what is good or keep quiet."